## **BUILDING COMPLETION CERTIFICATE**

I ARVIND BHUKAR hereby certify that the institution namely SARDAR PATEL TEACHER TRAINING COLLEGE situated at DHOD ROAD, LOSAL have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurement and specification found in the site.

| 1    | Name of the society/trust i.e. Management of the   | SARDAR PATEL SHEKSHNIK           |  |  |
|------|--|----------------------------------|--|--|
| 1    | institution  | ABM GRAMIN VIKAS                 |  |  |
|      | Institution  | SANSTHAN                         |  |  |
| 2    | The society/trust i.e. management of the institute   | Copy enclosed: Yes/No            |  |  |
|      | is having the PAN/TAN no.  | 1.                               |  |  |
| 3    | Name of the institution  | SARDAR PATEL TEACHER             |  |  |
|      |  | TRAINING COLLEGE                 |  |  |
| 4    | A certificate from the competent authority to the  | A copy of the certificate is     |  |  |
|      | effect that the society sponsoring the instruction   | required to be enclosed by all   |  |  |
|      | has transferred and vest the title of the land and   | recognized institutions within a |  |  |
|      | building in the name of the institution as per   | period of six months from the    |  |  |
|      | clause 8 (7) (v) of the NCTE Regulations, 2014   | date of issue of formal          |  |  |
|      | u u  | recognition order under sub-     |  |  |
|      | Note:  | regulation (11) of Regulation 7  |  |  |
|      | Clause 8(7) (iv) of the NCTE Regulation, 2009  | of the NCTE Regulation, 2014.    |  |  |
|      | provides that "the society sponsoring the  |                                  |  |  |
|      | institution shall be required to transfer and  | Copy enclosed: Yes/No            |  |  |
|      | vest the title of the land and building in the   |                                  |  |  |
|      | name of the institution within period for six  |                                  |  |  |
|      | months from the date of issue of formal  |                                  |  |  |
|      | recognition order under sub-regulation (11) of   | the state of the state of        |  |  |
|      | Regulation 7. However, in case, the society fails  | 1 20                             |  |  |
|      | to do so due to local laws or rules or bye-laws,   | , * * * · ·                      |  |  |
|      | it shall intimate in writing with documentary  |                                  |  |  |
|      | evidence, of its inability to do so."  |                                  |  |  |
| 5    | Location with khata/ khasra/ Street No./ Ward  | 1626/1 (NAGAR PALIKA             |  |  |
| 5    | No., Name of the Place, Corporation/   | MANDAL LOSAL)                    |  |  |
|      | Municipality/ Panchayat.   | INDITIONE DOSAL)                 |  |  |
| 6    | Date of Registration of Land   | 28/07/2007                       |  |  |
| 1550 | 5 (100 to 100 to |                                  |  |  |
| 7    | Registered in the office of Sub-Registrar/<br>Tehsildar with address   | Sub Registrar Dantaramgarh       |  |  |
| 8    | The location of the land of the institution is in a single plot or different plots   | Single                           |  |  |



| 9    | If the location of the land of the institution is not in a single plot, the distance of different plots is mentioned.                                     | No  |          |          |
|------|---|---|----------|----------|
| 10   | Type of ownership of land   | Society Ownership   |          |          |
| 11   | Building plan approved by ( Address of Corporation/ Municipality/ Panchayat/ any other Govt. Agency )   | President of Nagar Palika<br>Mandal Losal                                   |          |          |
| 12   | Year of completion of construction of the building  | 2012  |          |          |
| 13   | Purpose for which the building is being used/<br>proposed to be used.   | Educational   |          |          |
| 14   | Electricity connection no.  | 2406-0266   |          |          |
|      | Telephone connection no.  | 01577276348   |          |          |
|      | Water connection no.  | Own Tube Well   |          |          |
| 15   | Total Land area of the institution  | 5629.78 Sq. Mtr.  |          |          |
|      | Total built up are of the institution   | 3367.19 Sq. Mtr.  |          |          |
| 16   | Total land area marked for particular teacher training programme along with name of the course  | 3367.19 Sq. Mtr.  |          |          |
|      | Total land area marked for particular teacher training programme along with name of the course  | 3367.19 Sq. Mtr.  |          |          |
| 17   | Details of construction of building (Roofing – pl.  |   | Area     | Roofing  |
|      | mention RCC / Asbestos / Tiled/ any other pl. specify )  ( the column to be filled up in case the building of the institution is of more than one floor ) | Ground<br>Floor   | Sq. ft.  | 14402.11 |
|      |   |   | Sq. Mtr. | 1338     |
|      |   | Second<br>Floor   | Sq. ft.  | 14402.11 |
|      |   |   | Sq. Mtr. | 1338     |
|      |   | Third   | Sq. ft.  | 7439.90  |
|      |   | Floor   | Sq. Mtr. | 691.19   |
|      |   | Total built   | Sq. ft.  | 36244.12 |
|      |   |   |          |          |
| - 15 |   | up area   | Sq. Mtr. | 3367.19  |
| 18   | Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. (*              | Date of issue of Certificate – 22/03/2017  Provision of the law under which |          |          |
|      |   | the concerned issuing authority is empowered for issuance of CLU 90B        |          |          |

On verification of the above on site, I hereby certify that:-



- The land & building of the institution is exclusively meant for running teacher training programme. The institutions campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- 2. The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian standards and the same is structural safe and secure to run the teacher training course.
- 3. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

Name of the approved/
authorized Engineer/ Architect

Designation

Office Address

Signature with Seal

Authorized Facilities

Aschitect

D-8, Charlish Color Facilities

Ajmer Road, Sodala

Certified by the competent govt. authority/local govt. body/AIPUR-302006

Name of the competent authority पा॰ नि॰ वि॰, सीकर

Designation

Office Address

Sika Y

Countersigned by the authorized representative of the management of the institution.

Signature with Seal

| Name of the authorized representative of the society/trust running the teacher training Programme. | DR. ARVIND BHUKAR सरदार पटेल शैक्षणिक<br>एवम् ग्रामीण विकास संस् |
|--|--|
| Designation  | SECRETARY  |
| Name of the society/trust  | SARDAR PATEL SHEKSHNIK ABAM<br>GRAMIN VIKASH SANSTHAN, LOSAL     |
| Office Address   | DHOD ROAD, LOSAL   |

