# **Society Profile**

### **Application Flow**

| Sr. N | o.Status                 | Remarks                         | Creation Date |  |
|-------|--------------------------|---------------------------------|---------------|--|
| 1     | ASSIGNED TO OFFICE ASSIS | TANTASSIGNED TO OFFICE ASSISTAN | Γ12/08/2023   |  |
| 2     | SUBMITTED                | Permanent Saved                 | 12/08/2023    |  |
| 3     | PARTIALLY SUBMITTED      |                                 | 12/08/2023    |  |
| 4     | PARTIALLY SUBMITTED      |                                 | 12/08/2023    |  |
| 5     | PARTIALLY SUBMITTED      |                                 | 12/08/2023    |  |
| 6     | PARTIALLY SUBMITTED      |                                 | 12/08/2023    |  |
| 7     | PARTIALLY SUBMITTED      |                                 | 12/08/2023    |  |
| 8     | PARTIALLY SUBMITTED      |                                 | 12/08/2023    |  |
| 9     | PARTIALLY SUBMITTED      |                                 | 12/08/2023    |  |
| 10    | PARTIALLY SUBMITTED      |                                 | 12/08/2023    |  |
| 11    | PARTIALLY SUBMITTED      |                                 | 12/08/2023    |  |
| 12    | PARTIALLY SUBMITTED      |                                 | 11/08/2023    |  |
| 13    | PARTIALLY SUBMITTED      |                                 | 11/08/2023    |  |
| 14    | PARTIALLY SUBMITTED      |                                 | 08/08/2023    |  |
| 15    | PARTIALLY SUBMITTED      |                                 | 08/08/2023    |  |
| 16    | PARTIALLY SUBMITTED      |                                 | 08/08/2023    |  |
| 17    | PARTIALLY SUBMITTED      |                                 | 08/08/2023    |  |
| 18    | PARTIALLY SUBMITTED      |                                 | 08/08/2023    |  |
| 19    | PARTIALLY SUBMITTED      |                                 | 08/08/2023    |  |
| 20    | PARTIALLY SUBMITTED      |                                 | 08/08/2023    |  |
| 21    | PARTIALLY SUBMITTED      |                                 | 08/08/2023    |  |
| 22    | PARTIALLY SUBMITTED      | Insert From Society Bulk upload | 15/01/2020    |  |

## **Basic Details of Society**

Act:

Society Registration Act 1958

**BRN Number:** 

8006540018000617

Society Registration No :

827/JAIPUR/2003-2004

(NGO, School etc)

Name of Society:

SARDAR PATEL SHAIKSHANIK AVM

**GRAMIN VIKASH SANSTHAN** 

Registration Date :

26/03/2004

Society Type :

OTHERS

Last Election Date :

21/05/2023

Business:

Higher education

Date of Last AGM:

08/01/2023

Participated Members in

General Meeting:

20

All RAJASTHAN

**Total Number of Members** 

applying for the Society:

Area of Operation as per

by Laws:

# Area of Operations of the Society

| Sr. No. | State     | Division | District | Block | GramPanchayat | Village |
|---------|-----------|----------|----------|-------|---------------|---------|
| 1       | Raiasthan | N/A      | N/A      | N/A   | N/A           | N/A     |

#### **Attachment List**

| Certificates & Attachments                               |              |
|--|--------------|
| Registration Certificate                                 |              |
| Rules And Regulation                                     |              |
| Society Objects  |              |
| List of Members of the Society (EXCEL)                   |              |
| Copy of the last executive issued from the Registr MB) * | ar Office (1 |



(../Content/SocietyProfiling/827JAIPUR20032004/4B6F00532B0142B0939AA9747A8572BA.pdf)

| 10. |              |                          | Father/Husband<br>Name              | Contact No. | Date of<br>Birth | Gender | Category | Post               | Occupation         | Is Elected     | Address  |
|-----|--------------|--------------------------|-------------------------------------|-------------|------------------|--------|----------|--------------------|--------------------|----------------|--|
| 1   | XXXXXXXX7883 | Manish<br>Kumar          | S/O:<br>Mukand<br>Singh             | 6378536559  | 10/07/1996       | MALE   | ОВС      | MEMBER             | BUSINESS           | ELECTEDMEMBERS | S/O: Mukand Singh,nagal ki<br>dhani,Sikar,332028,Rajasthan   |
| 2   | XXXXXXXX0268 | Sarita<br>Dhaka          | W/O:<br>Ram<br>Karan<br>Dhaka       | 9116424399  | 21/09/1978       | FEMALE | OBC      | VICE-<br>PRESIDENT | SUPERVISOR         | ELECTEDMEMBERS | W/O: Ram Karan<br>Dhaka,Sikar,332312,Rajasthan   |
| 3   | XXXXXXXX9674 | Saroj<br>Kumari          | D/O:<br>Mukand<br>Singh             | 9983157777  | 03/06/1990       | FEMALE | OBC      | PRESIDENT          | SOCIAL<br>WORKER   | ELECTEDMEMBERS | D/O: Mukand Singh,LOSAL,SARDAR<br>PATEL P.G. COLLEGE -<br>LOSAL,Sikar,332025,Rajasthan   |
| 4   | XXXXXXXX6732 |                          | W/O<br>Shyam<br>Sunder<br>Singh     | 9001335454  | 10/10/1970       | FEMALE | EOBC     | TREASURER          | TEACHER            | ELECTEDMEMBERS | W/O Shyam Sunder<br>Singh,Khatipura,299,Sirsi Road,Hanuman<br>nagar, Ext.,Jaipur,302021,Rajasthan                              |
| 5   | XXXXXXXX4360 | Subhash                  | S/O:<br>Ramkumar<br>Singh           | 9414305204  | 15/02/1973       | MALE   | ОВС      | MEMBER             | TEACHER            | ELECTEDMEMBERS | S/O: Ramkumar<br>Singh, DINARPURA, Sikar, 332024, Rajasthar  |
| 6   | XXXXXXXXX357 | Sajana                   | W/O:<br>Babulal<br>Bhamu            | 9602311579  | 16/07/1979       | FEMALE | ОВС      | MEMBER             | TEACHER            | ELECTEDMEMBERS | W/O: Babulal<br>Bhamu, Sikar, 332001, Rajasthan  |
| 7   | XXXXXXXX2023 | Jaswant<br>Singh         | S/O<br>Norang<br>Lal<br>Bhuría      | 9414774140  | 31/01/1979       | MALE   | ОВС      | MEMBER             | ADVOCATE           | ELECTEDMEMBERS | S/O Norang Lal Bhuria,lalasi,bhuria ka<br>bas,Sikar,332315,Rajasthan   |
| 8   | XXXXXXXX5581 |                          | S/O:<br>Jawahar<br>Singh            | 9414288015  | 17/03/1975       | MALE   | ОВС      | MEMBER             | BUSSINESS          | ELECTEDMEMBERS | S/O: Jawahar Singh,nawlgarh road,janta<br>colony,ward no-<br>42,Sikar,332001,Rajasthan   |
| 9   | XXXXXXXX4491 | Narendra<br>Singh        | S/O:<br>Ram<br>Kumar<br>Singh       | 9672971406  | 06/07/1973       | MALE   | ОВС      | MEMBER             | ADVOCATE           | ELECTEDMEMBERS | S/O: Ram Kumar Singh,gram<br>fadanphura,laxmangarh marag<br>per,Sikar,332316,Rajasthan   |
| 10  | XXXXXXXX7352 | Sanwar<br>Mal<br>Jakhar  | S/O<br>Tulsi<br>Ram<br>Jakhar       | 9413512950  | 04/02/1971       | MALE   | ОВС      | MEMBER             | SOCIAL<br>WORKER   | ELECTEDMEMBERS | S/O Tulsi Ram<br>Jakhar,Sikar,332021,Rajasthan   |
| 11  | XXXXXXXX2739 | Madan<br>Singh           | S/O<br>Bhanwar<br>Singh             | 9314271466  | 08/07/1981       | MALE   | ОВС      | MEMBER             | BUSSINESS          | ELECTEDMEMBERS | S/O Bhanwar Singh,NEW SANGANER<br>ROAD,SODALA,366,DEVI<br>NAGAR,Jaipur,302019,Rajasthan  |
| 12  | XXXXXXXX1794 | Arvind<br>Bhukar         | S/O:<br>Braj<br>Mohan               | 9414038048  | 11/11/1972       | MALE   | OBC      | SECRETARY          | ADVOCATE           | ELECTEDMEMBERS | , , , , Dinarpura, Sikar, Rajasthan, 332024  |
| 13  | XXXXXXXX6951 | Manoj<br>Kumar<br>Sharma | C/O<br>MAHAVEER<br>PRASAD<br>SHARMA | 9887383941  | 16/01/1977       | MALE   | GEN      | MEMBER             | LECTURER           | ELECTEDMEMBERS | C/O MAHAVEER PRASAD<br>SHARMA, SHIVSINGHPURA, 15/3<br>SECTOR15, NAWALGARH ROAD, NEW<br>HOUSING BOARD, Sikar, 332001, Rajasthar |
| 14  | XXXXXXX9405  | Meg<br>Raj               | S/O:<br>Khanga<br>Ram               | 9649338874  | 12/11/1975       | MALE   | OBC      | MEMBER             | FARMER             | ELECTEDMEMBERS | S/O: Khanga<br>Ram,Nagaur,341303,Rajasthan   |
| 15  | XXXXXXXX4746 | Ganpat<br>Singh          | S/O:<br>Hari<br>Singh               | 9413700836  | 05/01/1976       | MALE   | OBC      | MEMBER             | VICE-<br>PRINCIPAL | ELECTEDMEMBERS | S/O: Hari Singh,ward no.<br>8,Sikar,332002,Rajasthan   |

## **General Members**

| Sr.<br>No. | AADHAAR<br>Number | Director Name    | Father/Husband Name          | Contact No. | Date of<br>Birth | Gender | Categor | y Post             | Occupation       | Is Elected    |
|------------|-------------------|------------------|------------------------------|-------------|------------------|--------|---------|--------------------|------------------|---------------|
| 1          | XXXXXXXX7883      | Manish<br>Kumar  | S/O:<br>Mukand<br>Singh      | 6378536555  | 10/07/1996       | MALE   | ОВС     | MEMBER             | BUSINESS         | GENERALMEMBER |
| 2          | XXXXXXXX0268      | Sarita<br>Dhaka  | W/O: Ram<br>Karan Dhaka      | 9116424399  | 21/09/1978       | FEMALE | ОВС     | VICE-<br>PRESIDENT | SUPERVISOR       | GENERALMEMBER |
| 3          | XXXXXXXX9674      | Saroj<br>Kumari  | D/O:<br>Mukand<br>Singh      | 9983157777  | 03/06/1990       | FEMALE | OBC     | PRESIDENT          | SOCIAL<br>WORKER | GENERALMEMBER |
| 4          | XXXXXXXXX6732     | Sayar<br>Bhukar  | W/O Shyam<br>Sunder<br>Singh | 9001335454  | 10/10/1970       | FEMALE | OBC     | TREASURER          | TEACHER          | GENERALMEMBER |
| 5          | XXXXXXXX4360      | Subhash<br>Kumar | S/O:<br>Ramkumar<br>Singh    | 9414305204  | 15/02/1973       | MALE   | OBC     | MEMBER             | TEACHER          | GENERALMEMBER |

| No. | AADHAAR<br>Number | Director Name              | Father/Husband Name                 | Contact No. | Date of<br>Birth | Gender | Categor | ryPost    | Occupation         | Is Elected     |
|-----|-------------------|----------------------------|-------------------------------------|-------------|------------------|--------|---------|-----------|--------------------|----------------|
| 6   | XXXXXXXXX0357     | Sajana<br>Choudhary        | W/O:<br>Babulal<br>Bhamu            | 9602311579  | 16/07/1979       | FEMALE | ОВС     | MEMBER    | TEACHER            | GENERALMEMBERS |
| 7   | XXXXXXXX2023      | Jaswant<br>Singh<br>Bhuria | S/O Norang<br>Lal Bhuria            | 9414774140  | 31/01/1979       | MALE   | OBC     | MEMBER    | ADVOCATE           | GENERALMEMBERS |
| 8   | XXXXXXXX5581      | Surendra<br>Singh<br>Meel  | S/O:<br>Jawahar<br>Singh            | 9414288015  | 17/03/1975       | MALE   | ОВС     | MEMBER    | BUSSINESS          | GENERALMEMBERS |
| 9   | XXXXXXXX4491      | Narendra<br>Singh          | S/O: Ram<br>Kumar Singh             | 9672971406  | 06/07/1973       | MALE   | OBC     | MEMBER    | ADVOCATE           | GENERALMEMBERS |
| 10  | XXXXXXXX7352      | Sanwar<br>Mal<br>Jakhar    | S/O Tulsi<br>Ram Jakhar             | 9413512950  | 04/02/1971       | MALE   | OBC     | MEMBER    | SOCIAL<br>WORKER   | GENERALMEMBERS |
| 11  | XXXXXXXX2739      | Madan<br>Singh             | S/O<br>Bhanwar<br>Singh             | 9314271466  | 08/07/1981       | MALE   | ОВС     | MEMBER    | BUSSINESS          | GENERALMEMBERS |
| 12  | XXXXXXXX1794      | Arvind<br>Bhukar           | S/O: Braj<br>Mohan                  | 9414038048  | 3 11/11/1972     | MALE   | ОВС     | SECRETARY | ADVOCATE           | GENERALMEMBERS |
| 13  | XXXXXXXX6951      | Manoj<br>Kumar<br>Sharma   | C/O<br>MAHAVEER<br>PRASAD<br>SHARMA | 988738394   | 1 16/01/1977     | MALE   | GEN     | MEMBER    | LECTURER           | GENERALMEMBERS |
| 14  | XXXXXXXX9405      | Meg<br>Raj                 | S/O: Khanga<br>Ram                  | 964933887   | 412/11/1975      | MALE   | ОВС     | MEMBER    | FARMER             | GENERALMEMBERS |
| 15  | XXXXXXXXX4746     | Ganpat<br>Singh            | S/O: Hari<br>Singh                  | 9413700836  | 5 05/01/1976     | MALE   | OBC -   | MEMBER    | VICE-<br>PRINCIPAL | GENERALMEMBERS |

#### Office Address

Urban / Rural :

Urban

House/Building Number:

43A

Lane/Street Name:

KHIRNI FATAK

Locality:

GREATER JAIPUR

State:

Rajasthan

City:

Jaipur

Ward:

Ward No 14

PIN:

332012

#### Chairman Address

Urban / Rural:

Urban

House/Building Number:

1626/1

Lane/Street Name:

DHOD ROAD

Locality:

LOSAL

State:

Rajasthan

City:

Losal

Ward:

Ward No 25

PIN:

332025

- I do hereby declare and state that-
- That, the above cited applicant members are applying for registration of our proposed society with the name given above.
- That, there is no society registered with the aforesaid name in this area and on the address given in our application form. The applicant members
  are not members/office bearers of any other society having similar objects.
- That, The society has been formed to achieve the objects mentioned in the Rules and Regulations of the proposed society in its area of operation, as mentioned in the application for registration.
- That, The objects mentioned in the Rules and Regulations of the proposed Society are in accordance with section 20 of the Societies Registration Act, 1958, and the society or its members/office bearers shall not have any profit motive in formation or working of the society.

(hat, The proposed society has not been constituted for advancement of any commercial activities or for earning of personal profit and that the members will not get any profit/dividend from the society.

- That, The proposed society shall not be involved in any commercial activities nor shall its members have any profit interests involved in the
  formation or the working of the society.
- That, If at any time, it is found that any of the aforesaid declarations are violated, the Registrar, Societies shall be empowered to cancel the registration of our society.

I, do hereby verify that the aforesaid contents of the above declaration are true and correct to the best of my personal knowledge. Nothing material has been concealed and no part of it is false.

स्मरा पील की स्विक एका राजीन विकास मिल्यान जमपुर ही सार्यमण .

समां की केंद्र दिनांन का 105 केंद्र की हो पहर 12.15 कुछ तिमिति

के पुल्लान का मिला पर - खनाव सिव्यामी के परन हामिसाम कार्यमा की

श्राध्माम में मान मिलीकिया स्मर्ममां की एवं पदास्थितारिमां की
हारे पाणा के तमक्यां में स्थान कि स्वित में खों पाणा की तमस्य पुल्ल्य मामिति
दी स्मर्ममां एवं पदारियोगिरिमां के प्रत्मेन पर हैन एन एन पामिति
ही पादत होने पर उसता सिस्पान की निर्मान पुल्ल्य कर्म बामिती
कार्मनात होता हो राजी के स्मर्म सिस्पान की निर्मान पुल्ल्य कर्म बामिती
हो पादत होने पर उसता सिस्पान की निर्मान पुल्ल्य कर्म बामिती
कार्मनात हिनां में राजी की सुनी निरम्म प्रकार है: —

| 130                     | y cyn                   |             |   |  | 13. 3       |
|-------------------------|-------------------------|-------------|---|--|-------------|
| व्यापिरणा               | नाम.                    | 45          | ona 114                                   | प्ता ।   | Etalsk      |
| 1.                      | अीमतीनारी म लुग्मी      | 8132181     | (//////                                   | सन्गर्वातिक तीक हैन्यम<br>का मल भीकर 332025            | Serrog      |
| 2                       | अभिनी सिरोटा            | 3412451     | ब्युपरवाईणर                               | अलावस्त्र कारान (त्राचित्र कार्या                      | क्रिटिलें   |
| 3-                      | 5. अनिवन् यूगर          | d-TF-49     | esalot                                    | ही न डारपुर) लहे-लिन                                   | -Amb        |
| 4                       | सायु चार्ची             | की पारमाड्य | अर्घापिमा                                 | हनुमान्नम् भिस्तार् स्वासीपुर)                         |             |
| 5.10                    | र्राधिये                | 47384       | अंद्रभाषम्                                | दी गडारपुरा लह- तीन (<br>किला - तीना                   | उद्याज      |
|                         | ० ग्यापर विसंह कार्रिका | 1,100       | उप प्राचाप                                | शिषवरा धारणाम लीकर                                     | 00          |
| 6-                      | व्याना-यो धरी           | 19745 11111 | अच्छाद्वा                                 | अकपुरा तह- लिखा  | श्नमा       |
| 8                       | भनीय जिल्क              | 1, [1/1]    | ल्मापार                                   | जानिक दार्म नागत                                       | manish      |
| 9.                      | बर्वेन्ड्रभील           | 1,7 (1)12   | टमापार                                    | अवलगढना निकर   | Surdr.      |
| 1000                    | मनीणसर्भा               | 1/ 187 (14  | contanto                                  | रायाता । भी प्रमण १८                                   | भनोधार्म    |
| 11.                     | नरेन्ड क्राहिमा         | 1/10        | usalne                                    | फार्पापुरा, (भूकमण 6<br>वरीकर 332316                   | 0-14-2      |
|                         | (मो वर्मल जारवर         | 17          | स्मामाधिक स्नाप्ति स्त्री                 | स्मावली तह सीबर सीबर                                   | र्गावर्भल - |
| 13.                     | अपनि दिस्पेष्ठाड्       | 1/10/11     | <i>ज्ञापार</i>                            | देवीनगरं न्यूलोगनेर बोड                                | 9 Don       |
| -                       | जासेवन सेंह खरीमा       | 1000 110    | PSaint                                    | समिमा का काम में o Michiel<br>रेड में की लीकर 33 23 15 | 1 Lowerest  |
| 14.                     | मिधराज                  | 14          | PAHIT                                     | कुर्वीवज्ञानी<br>भिला - नामर - 39130                   | मधाप        |
| [3]                     |                         |             |   | 74(11 + 21)3172 3 13                                   |             |
| -                       |                         | Mark .      | Sara                                      | A sil  |             |
| 17/11                   |                         | - North     | अध्यक्ष                                   | संजिव  |             |
| -                       |                         |             | देल <b>शेक्षाणिक एवं</b><br>विकास संस्थान | सरवार पटेल शैक्षणिक                                    |             |
|                         | 114                     |             | ल (लोसल)                                  | प्वम् ग्रामीण विकास संस्थान                            | - 標注        |
| सारदार प<br>ग्रामीण विक | ल गहाए।                 | 4           |   | भिवाचन अधिनारी:  | P)          |
| ग्रामाणावि              | NICE OF STREET          |             |   | विविचन अधिनाती.  | & EteMHT    |
|                         |                         |             |   | F)4/4/5007/  |             |